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## BIB DATA SHEET

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10/813,113	03/31/2004	386	2621	

## APPLICANTS

Kyeong Su Yim, Gyeonggi-Do, KOREA, REPUBLIC OF; *G. w.*

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA 21250/2003 04/04/2003  
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35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					

ADDRESS						
KED & ASSOCIATES, LLP P.O. Box 221200 Chantilly, VA 20153-1200 UNITED STATES						

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FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		